

F.No.14-2/2022-IC  
GOVERNMENT OF INDIA  
Ministry of Youth Affairs & Sports  
Department of Youth Affairs  
(International Cooperation Division)

.....  
Shastri Bhawan, New Delhi  
Dated the 14<sup>th</sup> December, 2023

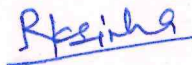
**CORRIGENDUM**

**SUBJECT:** Requirement of Boarding/ Lodging, Transportation, Sightseeing, Tourist guide etc. as a complete package basis for a 100- member Youth Delegation from Bangladesh to India from 7<sup>th</sup> - 14<sup>th</sup> February, 2024- regarding.

**Ref:-** **Tender Notice F.No.14-2/2022-IC dated 13<sup>th</sup> December, 2023 on the subject mentioned above.**

The following modifications/additional requirements in the tender document may be noted:

- (i) At Page 3, in para 4 i.e. SUBMISSION OF BIDS, "**3<sup>rd</sup> January, 2023**" may be read as "**3<sup>rd</sup> January, 2024**".
- (ii) In Annexure-I at Page 10, in the heading, "**7<sup>th</sup> - 14<sup>th</sup> February, 2023**" may be read as "**7<sup>th</sup> - 14<sup>th</sup> February, 2024**". Similarly, in front of para "Other Requirements", "**14<sup>th</sup> February, 2023**" may be read as "**14<sup>th</sup> February, 2024**".
- (iii) In Annexure-I at Page 10, in front of para (A) "Dimension of Banquet Hall", **180+ persons** may be read as **160 persons**. Similarly, at Page 11, in front of para (D) "Food and Mocktails", at point (i) and point (iii), **180 persons** may be read as **160 persons**.
- (iv) In Annexure-III at Page 14, the heading "**PROGRAMME FOR THE CENTRAL ASIAN YOUTH DELEGATION TO INDIA FROM 7<sup>th</sup> - 14<sup>th</sup> February, 2023**", may be read as "**DRAFT PROGRAMME FOR THE BANGLADESH YOUTH DELEGATION TO INDIA FROM 7<sup>th</sup> - 14<sup>th</sup> February, 2024**".



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